



**MEMBERSHIP APPLICATION
A 501 (C) 6 ORGANIZATION
EIN: 26-1089973**

APPLICANT INFORMATION

Name:

Date of birth:	email:	Phone:
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Current address:

City:	State:	ZIP Code:
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General Associate Student <i>(Please circle)</i>	New or Renewal <i>(Please circle)</i>	Today's Date:
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EMPLOYMENT INFORMATION

Current employer:

Employer address:	How long?
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Phone:	E-mail:	Fax:
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City:	State:	ZIP Code:
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Position:	Education/Degree:	Area of Study:
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EMERGENCY CONTACT

Name of a relative not residing with you:

Address:	Phone:
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City:	State:	ZIP Code:
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Relationship:

METHOD OF PAYMENT

Check: _____ Check#: _____ Cash: _____ Student: \$50 General and Associate: \$125


COMMITTEE INTEREST

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|---|---|--|---|
| <input type="checkbox"/> Scholarship/Education | <input type="checkbox"/> Community Affairs | <input type="checkbox"/> Membership | <input type="checkbox"/> Corporate Memberships |
| <input type="checkbox"/> Fundraising/Event Planning | <input type="checkbox"/> ByLaws | <input type="checkbox"/> Youth Mentoring | <input type="checkbox"/> Public Relations/Marketing |
| <input type="checkbox"/> Oratorical Contest | <input type="checkbox"/> Grant Writing | <input type="checkbox"/> Sponsorships | <input type="checkbox"/> Web Development/Design |
| <input type="checkbox"/> IS/IT Projects | <input type="checkbox"/> Professional Development | <input type="checkbox"/> Legislative Affairs | <input type="checkbox"/> Student Affairs |

REFERRED BY:

Person/Name:	Company:
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PROCESSING INSTRUCTIONS:

<p>Mail to:</p> <p>UFSC – Puget Sound Chapter Attn: Membership Committee Chair 3518 Fremont Ave N #350 Seattle, WA 98103</p>	<p>Email to: membership@ufscps.org</p>	<p>Visit Our Website</p> 
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